

Saint Stephen Catholic Church

Portland, Oregon

Sunday, April 2, 2023



Dominica II Passionis seu in Palmis

Palm Sunday

PARISH STAFF

Fr. Eric Andersen, pastor email: eandersen@archdpx.org
Mr. Joseph Salazar, director of religious education
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Sr. Anne-Therese Nguyen, administrative assistant
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Mr. Jay Sticka, maintenance
Mr. Daniel Silverman, maintenance/custodian

Parish Address: 1112 SE 41st Ave. Portland, OR 97214

Parish Office: (503) 234-5019

website: <https://www.saintstephenpdx.com>

MASS INTENTIONS FOR THIS WEEK

- Sat 4/1: Intentions of the Immaculate Heart of Mary
+Freddy Mena
- Sun 4/2: Jamie Traeger
People of the Parish
Michael Bentz
- Mon 4/3: Anne Arehart
- Tues 4/4: The Charman Family
- Wed 4/5: Monica Segura
- Thu 4/6: Stephen Clifton
- Fri 4/7: No Masses are Celebrated on Good Friday
- Sat 4/8: +Paul Nathe
- Sun 4/9: +Sharon Eileen LeChevallier
People of the Parish

MASS READINGS (Traditional Latin Mass - 1962 Missal)

Saturday: Jeremias 18:18-23; John 12:10-36

Sunday: Matthew 21:1-9 ; Philippians 2:5-11; Matthew
26:36-75,27:1-60

Monday: Isaias 50:5-10; John 12:1-9

Tuesday: Jeremias 11:18-20; Mark 14:32-72, 15:1-46

Wednesday: Isaias 63:1-7; Isaias 53:1-12; Luke 22:39-71, 23:1-53

Thursday: 1 Corinthians 11:20-32; John 13:1-15

Friday: Hosea 6:1-6; Exodus 12:1-11; John 18:1-40, 19:1-42

Saturday: Genesis 1:1-31, 2:1-2; Exodus 14:24-31, 15:1; Isaias 4:2-6;
Deuteronomy 31:22-30; Colossians 3:1-4; Matthew 28:1-7

Sunday: 1 Corinthians 5:7-8; Mark 16:1-7

ALTAR BOY ENROLLMENT AND TRAINING

Contact Stephen or Dylan at: asofsscc@gmail.com

This week's schedule:

Saturday, April 1st: Saturday of Passion Week (3rd Class) **FIRST SATURDAY**

- 7:30 am: Adoration with Sung Latin Lauds and Prime
- 9 am: Low Latin Mass followed by First Saturday Devotions and Rosary
- 10 - 11 am: Confessions
- 5 pm: English Mass (Palm Sunday)
- 6 pm: Sung Latin Vespers

Sunday, April 2nd: Palm Sunday (1st Class)

- 8 am: Low Latin Mass with blessing of palms
- **NO CONFESSIONS TODAY**
- 10:30 am: Sung Latin Mass with blessing of palms and procession
- 5 pm: Sung Latin Vespers
- 6 pm: Low Latin Mass

Monday, April 3rd: Monday of Holy Week (1st Class)

- 6:45 am: Sung Latin Lauds
- 8 am: Low Latin Mass

Tuesday, April 4th: Tuesday of Holy Week (1st Class)

- 11 am: Confessions
- 12 Noon: Low Latin Mass (*Passion according to St. Mark*)
- 5 pm: Sung Latin Vespers

Wednesday, April 5th: Wednesday of Holy Week (1st Class)

- 5 pm: Adoration and Sung Latin Vespers
- 5:45 pm: Confessions
- 6 pm: Public Recitation of the Rosary
- 6:30 pm: Benediction of the Blessed Sacrament
- 6:45 pm: Low Latin Mass (*Passion according to St. Luke*)

Thursday, April 6th: Feria V in Cena Domini / Holy Thursday (1st Class)

- 7:00 am: Sung Latin Tenebrae (approx 2 ½ hrs)
- 5 pm: Sung Latin Vespers
- 5:40 pm: Confessions (end at 6:40 pm)
- 7:00 pm: Sung Latin Mass with Procession (Latin. 1962 Missal)
- 9:00 pm (approx):
 - Stripping of the High Altar and Compline
 - Night Watch at the Altar of Repose until Midnight
 - Confessions until 10:30 pm

Friday, April 7th: Feria VI in Passione et Morte Domini / Good Friday (1st Cl.)

- 7 am: Sung Latin Tenebrae (Approx 2 ½ hrs) **FAST AND ABSTINENCE**
- 1:00 pm until 2:30 pm: Confessions
- 3 pm: The Commemoration of the Passion & Death of Our Lord and Savior Jesus Christ (Latin. 1962 Missal)

Saturday, April 8th: Sabbato Sancto / Holy Saturday (1st Class)

- 7 am: Sung Latin Tenebrae (Approx 2 hrs)
- 5 pm: Vespers of Holy Saturday
- 9 pm: Easter Vigil (Latin. 1962 Missal. Ends at approx. Midnight)

Sunday, April 9th: Dominica Resurrectionis / Easter Sunday (1st Class)

- 9 am: Low Latin Mass **NO CONFESSIONS TODAY**
- 11:00 am: Sung Latin Mass

LESSONS AT MATINS (Traditional Roman Breviary - 1962)

Find online at <http://divinumofficium.com> or as an app (Brevarium meum)

Saturday: Homily of St. Augustine on John

Sunday: Jeremias 2:12-22, 29-32; Homily of St. Ambrose on Luke

Monday: Homily of St. Augustine on John

Tuesday: Jeremias 11:15-20, 12:1-4, 7-11

Wednesday: Jeremias 17:13-18, 18:13-23

Thursday: Lamentations 1:1-14; Treatise of St. Augustine Upon the Psalms; 1 Corinthians 11:17-34

Friday: Lamentations 2:8-15, 3:1-9; Treatise of St. Augustine Upon the Psalms; Hebrews 4:16, 5:1-10

Saturday: Lamentations 3:2-30, 4:1-8, 5:1-11; Treatise of St. Augustine upon the Psalms; Hebrews 9:11-22

Sunday: Homily of Pope St. Gregory on the Gospels

OFFERTORY COLLECTION (*this week and month to date*)

Offertory

+/- budget

- Envelopes/Cash: \$4,288.20

- Online: \$880.00

Total WTD: \$5,168.20

Budget: \$5,900.00

-\$731.80

Total MTD: \$21,168.20

Budget: \$23,600.00

-\$2,431.80

Special Collections

- Maint/Restoration: \$3,935.25

- Air Conditioning Fund: \$7,141.00

- Rectory/Office Repairs: \$255.00

- Security & Landscape: \$100.00

Total Maint/Rest: \$11,431.25

Budget: \$2,083.00

+\$9,348.25

(Matching Goal: \$50,000.00 — Total Raised: \$15,547.25)

- Sacred Music: \$130.00

Budget: \$260.00

-\$125.00

- Festival/Conference: \$15.00

- Poor Box: \$273.80

Online giving: <https://www.saintstephenpdx.com/special-events>

UPCOMING SPECIAL COLLECTIONS

4/2 Maintenance and Restoration (Matching offer)

4/16 School Building Fund

MATCHING OFFER FOR DONATIONS TO MAINT/REST FUND

A generous donor has offered to match 2 for 1 on donations up to \$50,000 for the Maintenance and Restoration Fund to help us pay off the Air Conditioning and the Rectory Repairs. This means that \$50,000 will be matched by \$100,000. Donations are welcome at any time for this fund, plus we will have a special 2nd collection for this purpose on Sunday, April 2nd. Thank you for your generosity.

NEWS & EVENTS AT ST. STEPHEN

THE FOUR PASSIONS OF HOLY WEEK

All four Gospel accounts of the Passion of the LORD are proclaimed in the Mass during Holy Week: the Passion according to St. Matthew on Palm Sunday; according to St. Mark on Tuesday; according to St. Luke on Wednesday; and the Passion according to St. John on Good Friday.

WHAT IS TENEBRAE?

The word 'tenebrae' refers to darkness. Tenebrae is the traditional nocturnal office of psalms and readings prayed during the Triduum. A hearse of candles is lit (a singular triangular candelabra of 15 candles), each of which is extinguished one by one at the end of each of 14 psalms. The readings each day from the first Nocturne are from the Lamentations; the second Nocturne from St. Augustine; the third Nocturne from St. Paul. Mons. Pierre Batiffol writes: "And then came the 'triduum,' the last three ferias of the Holy Week, and the office assumes the amplitude which characterizes the most solemn anniversaries." (History of the Roman Breviary, 1912. p. 92). It is believed that the Roman Office of the Triduum is so ancient, that it "already existed at Rome in the sixth century in much the same state as now" (ibid. fn.3, p. 92). Traditionally, Masses have been celebrated in the daytime and Tenebrae at night: "The office commenced at midnight...At the night office of Maundy Thursday, celebrated at S. John Lateran, the basilica was lit up as usual: but on Good Friday, when the office was sung at Holy Cross in Jerusalem, all the lights were extinguished one after another, so that at the end of the Benedictus only one remained alight, which was then hid behind the altar until the next day...in token that the Light of the world was extinguished, Christ being dead, and that darkness was upon the face of the whole earth. The night office of Easter Eve was celebrated in the dark, only one lamp being suffered to be lit for the reader" (p. 93). In 1955, the Holy Week services were reformed, and Tenebrae switched places with the Masses and services at the altar which had previously been celebrated in the daytime. We will celebrate Tenebrae at 7:00 am during the Triduum. Thursday, Friday, and Saturday morning will be the full Latin office lasting approx 2½ hours on Thursday and Friday and 2 hours on Saturday. Booklets with English Translation will be provided.

GOOD FRIDAY IS A DAY OF FAST AND ABSTINENCE

One full meal may be taken. Two additional collations may be taken that do not equal a full meal. No meat may be eaten.

BAPTISMS:

3/31 Isabella Somer Lucas
4/14 Ezekiel Alexander Flores

WEDDINGS:

5/6 Safranski/Lyons Wedding. 1 pm.

NO CCD CLASSES ON EASTER SUNDAY

Classes will resume on April 16th and continue through June 4th. First Communion will be on June 11. The First Communicants will then lead us in our Corpus Christi Eucharistic Procession that day.

PHILOSOPHY NIGHT WITH ROY FRIEND - APRIL 18TH

7 pm, Tuesday, April 18th, in Carmody Hall. This month, Mr. Roy Friend, headmaster of Chesterton Academy in Portland, will present a talk entitled: “Catholic Symbolic Tradition: Louis Charbonneau-Lassay and his Sources”. From the emblems of saints to the allegory of Dante, the Catholic Faith uses symbols and signs as the vehicle of Christ’s truth. This talk will discuss the life and works of the most learned Catholic symbolist of the 20th century, along with prior sources of such symbolic wisdom. Ages High School and up. No reading ahead necessary. Snacks provided. Parking lot will be open.

SAVE THE DATE:

- Rectory Garden Work Party - Sat April 22nd
- Rosary Walk Pilgrimage - Sat May 13th
- Rogation Day Processions - Mon/Tues/Wed May 15-17th
- Coulter McIntyre Candidacy Mass w/ Archb. Sample - June 18th

HOLY LEAGUE/HOLY HEART EVENING BBQ

Wednesday, **May 24th**, after the 6:45 pm Mass. Men and Ladies are invited to an evening mini-retreat and BBQ, to celebrate the Easter Season together. 5 pm Adoration & Vespers. 5:40 pm Confessions. 6 pm Rosary. 6:30 pm Benediction. 6:45 pm Mass followed by social and BBQ.

KITCHEN VOLUNTEERS NEEDED

We are in need of teams to help prepare lunch items before the 10:30 am Mass and a kitchen team to help serve, clean up and do dishes after lunch. Contact Nick El Hajj in the kitchen.

RCIA AT ST. STEPHEN

Those interested in becoming Catholic or taking the steps to learn more about the Catholic Faith can email jsalazar@archdpdx.org

NEWS & EVENTS ELSEWHERE

THE 88TH ANNUAL ARCHBISHOP'S SEMINARY TEA

A benefit for the education of seminarians preparing to serve in the Archdiocese of Portland, Oregon. Wednesday, **April 19**, 3-6 PM, at the Portland Golf Club, 5900 SW Scholls Ferry Road, Portland, 97225. To purchase tickets go to <https://www.seminarytea.org/donate.html> or mail donation to Seminary Tea Committee: PO Box 25057, Portland OR 97298.

CHESTERTON ACADEMY BENEFIT GALA

Join us for our benefit gala with Dale Ahlquist (founder of the first Chesterton school and internationally renowned speaker) and Emcee Dina Marie Hale on **Saturday, April 22**, from 5-9pm at Holy Rosary Parish Aquinas Hall - 340 NE Clackamas St., Portland. Hors d'oeuvres & drinks, Chestertonian skits & songs, Elegant sit-down dinner, Student entertainment & speeches, Dessert dash auction & ask. Tickets are now on sale at <https://chestertonfrassati.org/galabenefit>

QUO VADIS DAYS: JUNE 26-29, 2023

Quo Vadis Days is a 4-day camp for young Catholic men 13 – 18 to learn more about the priesthood, to deepen their faith, and to better discern God's call in their lives. It is held at the Father Bernard Youth Center, 980 S Main St, Mt Angel, OR 97362. Contact the Office of Vocations for more information: 503-233-8368, vocations@archdpdx.org



SUBSCRIBE TO THE PARISH YOUTUBE CHANNEL

Saint Stephen Catholic Church PDX.

<https://www.youtube.com/@saintstephenpdx>

GUIDE FOR FASTING AND ABSTINENCE DURING LENT

Laws of Days of Abstinence: Current Practice

- ◆ Begins on one's 14th birthday.
- ◆ Ash Wednesday and the Fridays of Lent.
- ◆ Obliges abstention from flesh meat.

Laws of Days of Penance: Current Practice

- ◆ Applies to all the Faithful.
- ◆ Lent and Fridays outside of Lent.

Laws of Days of Fast: Current Practice

- ◆ Applies to everyone aged 18 to 59, inclusive.
- ◆ One full meal permitted and two other meals may be taken which, when combined, are less than a full meal.
- ◆ Ash Wednesday and Good Friday.

The obligation to do penance is lifted on Fridays which are also celebrated as a solemnity. The following is a list of the Solemnities in the New Rite which can fall on a Friday:

- ◆ January 1: Solemnity of Mary, the Mother of God
- ◆ January 6: Solemnity of the Epiphany
- ◆ March 19: Solemnity of St. Joseph, Spouse of Mary
- ◆ March 25: Solemnity of the Annunciation
- ◆ June 24: Solemnity of St. John the Baptist
- ◆ June 29: Solemnity of Ss. Peter and Paul
- ◆ August 15: Solemnity of the Assumption
- ◆ November 1: Solemnity of All Saints
- ◆ December 8: Solemnity of the Immaculate Conception
- ◆ December 25: Solemnity of Christmas
- ◆ Principal patron of a place (city, state, nation)
- ◆ Dedication of a particular church and the anniversary
- ◆ The Title, founder, or principal patron of a religious order or congregation

The Law of the Eucharistic Fast:

Current Legislation

Under the New Code of Canon Law, the Fast for Holy Communion is one hour before the reception of the Holy Eucharist. Those who are able to maintain the previous discipline of the three-hour fast are still encouraged to do so.

Laws of Days of Abstinence:

The Discipline of 1962

- ◆ Applies on one's 7th birthday.
- ◆ Complete Abstinence: all Fridays of the year, Ash Wednesday, Holy Saturday, and the Vigil of Christmas.
- ◆ Partial Abstinence (meat and soup or gravy made from meat permitted once a day at the principle meal): all the days of Lent, the Ember Days of Wednesday and Saturday, and the Vigils of Pentecost and the Assumption.
- ◆ Abstinence from meat is dispensed on Holy Days of Obligation.

Laws of Fast: The Discipline of 1962

- ◆ Applies for those aged 21 to 59, inclusive.
- ◆ Days of Lent from Ash Wednesday inclusive, Ember Days, and Vigils of Christmas, Pentecost, and the Assumption.
- ◆ One full meal permitted and two other meals may be taken which, when combined, are less than a full meal.

The Law of the Eucharistic Fast:

The Discipline of 1962

Complete fast from all food and alcoholic drinks for three hours before the reception of Holy Communion, and one hour for non-alcoholic drinks (except for water, which can be taken at any time and does not break the fast). Those who are able to maintain the midnight fast, which was the previous discipline, are still encouraged to do so.

NOTA BENE ON LENTEN DISCIPLINES:

Prior to 1741, all days of Lent from Ash Wednesday through Holy Week required full abstinence from meat, including Sundays. All days of Lent were Fast days other than Sundays. For breakfast, it was allowed to have 2 oz of food for sustenance. For the evening collation, it was allowed to have 8 oz of food. The one main meal was preferably taken after 3 pm, or after Vespers, which could be anticipated at 2 pm in the afternoon as a mercy for those who were fasting. In 1741, Partial Abstinence was introduced to ease the days of fasting during the weekdays of Lent, excepting Fridays which remained days of Full Abstinence. It was recommended at the time that the faithful keep the traditional practice voluntarily. In 1966, the current practice was promulgated easing the requirements to fast and abstain; and encouraging the faithful to "voluntary exercise of external acts of penitence" (Paenitemini)