Saint Stephen Catholic Church Portland, Oregon

Sunday, May 26th, 2024



Dominica Sanctissimæ Trinitatis Feast of the Most Holy Trinity

PARISH STAFF

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Parish Office: (503) 234-5019

Website: https://www.saintstephenpdx.com

MASS INTENTIONS FOR THIS WEEK

Sat	5/25	Jamie Traeger
		Dick Marthaller
Sun	5/26	For the Protection of the Unborn
		People of the Parish
		Marlin & Mary Circo
Mon	5/27	Conrad Renner
		+Mary M. White
Tue	5/28	Calvin Stickney
		Bonnie Kuel
Wed	5/29	Sister Louise Marie, OLP
		Victoria Bajanov
Thu	5/30	Archbishop Alexander K. Sample
		Katie Hammelman
Fri	5/31	Lucas Adams
		Joshua Ryan Ross
Sat	6/1	Immaculate Heart of Mary
		+Rick Boehm
Sun	6/2	Virginia Hude
		People of the Parish
		Tomi Smith

MASS READINGS (Traditional Latin Mass - 1962 Missal)

Saturday	Joel 2:28-32; Lev. 23:	9-11, 15-17, 21; Deut. 26:1-3;
_	7-11; Lev. 26:3-12; Dan.	3:47-51; Rom 5:1-5; Luke 4:38-44
Sunday	Rom 11:33-36	Matt 28:18-20
Monday	2 Tim 4:1-8	Matt 5:13-19
Tuesday	1 Thess 2:2-9	Luke 10:1-9
Wednesday	2 Cor 10:17-18; 11:1-2	Matt 25:1-13
Thursday	1 Cor. 23-29	John 6:56-59
Friday	Eccli 24:5; 14:7;	Luke 1:26-33
	14:9-11; 24:30-31	
Saturday	2 Cor 10:17-18; 11:1-2	Matt 25:1-13
Sunday	1 John 3:13-18	Luke 14:16-24

This week's schedule:

Sat, May 25th: Ember Saturday in Pentecost (1st Class)

7:15 am: Adoration and Sung Divine Office

• 9 am: Low Latin Mass

10:00 am: Confessions

4 pm: Sung Latin Vespers

• 5 pm: English Mass (Trinity Sunday)

• 8 pm: No Public Compline

Sun, May 26th: Trinity Sunday (1st Class)

• 8 am: Low Latin Mass

9:30 am: Confessions

10:30 am: Sung Latin Mass

• 4 pm: Sung Latin Vespers

• 5 pm: Low Latin Mass

• 8 pm: Sung Compline

Monday, May 27th: St. Bede the Venerable, Confessor/Doctor (3rd Class)

• 8 am: Low Latin Mass (no sermon)

Tuesday, May 28th: St. Augustine of Canterbury, Bishop/Conf. (3rd Class)

8 am: Low Latin Mass (no sermon) St. Anthony Novena week 7

• 11:35 am: Sung Sext (midday prayer)

12 pm: Low Latin Mass St. Anthony Novena week 7

• 5 pm: Sung Latin Vespers

• 8 pm: No public Compline tonight

Wed, May 29th: St. Mary Magdalene de Pazzi, Virgin (3rd Class)

• 8 am: Low Latin Mass (no sermon)

• 5 pm: Adoration/1st Vespers of Corpus Christi

• 5:40 pm: Confessions (public Rosary at 6 pm)

• 6:45 pm: Low Latin Mass followed by Compline

Thursday, May 30th: Corpus Christi (1st Class)

• 8 am: Low Latin Mass (no sermon)

• 5 pm: Sung Latin Vespers

5:40 pm: Confessions

7 pm: Sung Latin Mass followed by Procession (No public Compline)

Friday, May 31st: Queenship of BVM (2nd Class)

8 am: Low Latin Mass (no sermon)

11 am: Confessions

11:35 pm: Sung Sext (midday prayer)

• 12 pm: Low Latin Mass

• 5 pm: Sung Latin Vespers

Sat, June 1st: St. Angela Merici, Virgin (3rd Class)

7:15 am: Adoration and Sung Divine Office

9 am: Low Latin Mass

10:00 am: Confessions

• 4 pm: Sung Latin Vespers

5 pm: English Mass (Corpus Christi)

• 8 pm: No Public Compline

Sun, June 2nd: 2nd Sunday After Pentecost (2nd Class)

External Solemnity of Corpus Christi (2nd Class)

8 am: Low Latin Mass

9:30 am: Confessions

10:30 am: Sung Latin Mass with Procession

4 pm: Sung Latin Vespers

• 5 pm: Low Latin Mass

8 pm: Sung Compline

Saturday

Matins and Lauds 6:30 AM Prime and Terce 8:15 AM Vespers 4:00 PM

Sunday

Matins and Lauds 5:30 AM 7:00 AM Prime and Terce 4:00 PM Vespers Compline

8:00 PM

5:30 AM

7:15 AM

5:00 PM

8:00 PM

Tuesday - Friday

Matins and Lauds

Prime and Terce

Vespers

Compline

LESSONS AT MATINS (Traditional Roman Breviary - 1962)

Find online at <u>Divinum Officium</u> or as an app (Breviarium meum)

Saturday Homily of St. Ambrose

Sunday Isa 6:1-12; Sermon of St. Fulgentius; Homily of St. Gregory

Monday 1 Sam 1:1-11; Eulogy of St. Bede

Tuesday 1 Sam 1:12-28; Eulogy of St. Augustine

Wednesday 1 Sam 2:12-21; Eulogy of St. Mary Magdalene

Thursday 1 Cor 11:20-32; Sermon of St. Thomas; Homily of St. Augustine **Friday** Sir 24:5-30; Sermon of St. Peter Canisius; Eulogy of Pius XII;

Homily of St. Bonaventure

Saturday 1 Sam 3:1-20; Eulogy of St. Angela Merici **Sunday** 1 Sam 4:1-11; Homily of Pope St. Gregory

OFFERTORY COLLECTION (this week and month to date)

Offertory (includes Maintenance/Restoration; Music, etc.) +/- budget

Envelopes/Cash: \$4,506.00

Online: \$1,828.00

Total WTD: \$6,334.00 Budget: \$12,832.00 -\$6,498.00 Total MTD: \$49,484.75 Budget: \$38,496.00 +\$10,988.75

Special Collections

School Building: \$1,730.00 Match: \$1,730.00 Remaining \$78,306.88

• (Bell Tower: \$40.00 - included in offertory above)

Online giving: https://www.saintstephenpdx.com/special-events

UPCOMING SPECIAL COLLECTIONS

5/26: School Building - Remaining **\$78,306.88** (\$39,153.44 w/ match)

6/9: Bell Tower Repairs: Goal Remaining: \$6,215.00

MATCHING GRANT FOR SCHOOL BUILDING EXPENSES

An anonymous donor has offered to match your donations for the school building until we reach our goal. For every dollar you donate, another dollar will match it. **Remaining goal: \$78,306.88.** That means we just need to raise \$39,153.44 to maximize the match and reach our goal.

SUBSCRIBE TO THE PARISH YOUTUBE CHANNEL:

Saint Stephen Catholic Church PDX https://www.youtube.com/@saintstephenpdx

PARISH FACEBOOK PAGE:

Saint Stephen Catholic Church https://www.facebook.com/saintstephenpdx/

GARDEN VOLUNTEERS:

We need various volunteers to sign up to come once a week for light garden duty - keeping up on the vegetable and flower beds - deadheading, weeding, thinning out, watering as needed.

NEWS & EVENTS AT ST. STEPHEN

FIRST HOLY COMMUNION: Sunday June 2nd at 10:30 am: Isaiah Campos, Hudson Frieboes, Simeon Hendricks, Cecily Long, Mark Pius Traeger

PASTORAL COUNCIL MEETING: This Tuesday 5/28, 6:45 pm.

NINE TUESDAYS NOVENA TO ST. ANTHONY - WEEK 7

Beginning Tuesday, April 16th and concluding Tuesday, June 11th. The Feast of St. Anthony falls this year on Thursday, June 13th. Many favors have been obtained by those who have made this Novena. Here are the rules:

- 1) Recite for nine consecutive Tuesdays the prayer or prayers you find most appropriate (provided in the church and on the website)
- 2) Endeavor to imitate his virtues.
- Receive within the period of the Novena, if possible, the Sacrament of the Holy Eucharist.
- 4) Promise alms for St. Anthony's Bread for the poor, if you have the means.

We will pray the Novena in the church and you can also watch the 2022 video series (listed under playlists: Nine Tuesdays of St. Anthony) on the parish YouTube channel.

FULFILL YOUR EASTER DUTY BY TRINITY SUNDAY (May 26)

The "Easter Duty" of every Catholic, in order to be a Catholic in good standing, is to go to Sacramental Confession at least once a year in the Easter Season (Ash Wednesday through Holy Trinity Sunday); and, following that Confession, to receive Holy Communion *in a state of sanctifying grace* at least once a year.

THE ATHANASIAN CREED ON TRINITY SUNDAY

The *Quicumque vult*, aka Athanasian Creed, is "An official statement of Christian doctrine principally in regard to the Holy Trinity and the Incarnation, probably composed during the life of St. Athanasius (d. 373)" (Catholic Encyclopædic Dictionary, 1931. p. 42). Prior to 1911, it was chanted in the Office of Prime on Sundays through the year. The 1960 reforms reduced its use to once a year, on Trinity Sunday. We will pray the Athanasian Creed on Trinity Sunday at the Office of Prime at 7 am. The text of this creed is on the back cover of the bulletin.

NOVENA TO THE SACRED HEART: MAY 29TH - JUNE 6TH

Consecrate the Month of June to the Most Sacred Heart of Jesus. Join Fr. Andersen for a new video series this year on the parish YouTube channel. The Novena to the Sacred Heart will be prayed after all the weekday Low Masses during this time. Prayers will be posted on the bulletin page of the website and available in the church.

CORPUS CHRISTI THURSDAY - MAY 30TH

8 am: Latin Low Mass (no procession) 7 pm: Sung Latin Mass (with small procession) **SUNDAY JUNE 2ND: External Solemnity of Corpus Christi.** First Holy Communions will be at the 10:30 am Mass. Procession following the 10:30 am Mass.

MOTHERS GROUP: TUESDAY, JUNE 4TH, 9 AM

United in Christ through Our Lady, we gather together as a community of mothers and little ones to spend time together in a playgroup of prayer and friendship. All mothers welcome, "new" moms especially encouraged. Meetings on the 1st and 3rd Tuesdays of the month in Carmody Hall gymnasium.

PUBLIC HEARING JUNE 10TH. RE: CHESTERTON ACADEMY AT ST. STEPHENS.

A land-use hearing will take place over ZOOM on Monday, June 10th at 2 pm. More information on how to participate online or by phone is available at www.portland.gov/omf/hearings/land-use
As posted: "Proposal: The applicant proposes to relocate the Chesterton Academy private high school to an existing building on the east side of the St. Stephen Catholic Church property. Chesterton Academy currently enrolls 10 students, but the school proposes to eventually enroll up to 160 students. The school would occupy a building that was previously occupied by a K-8 school and then by a daycare. No exterior changes to the existing building are proposed. Since this site is in the R2.5 residential zone, the addition of a school to the site requires Type III Conditional Use Review approval (Zoning Code Sections 33.110.100.C and 33.281.030.A)."

"The applicant also requests an Adjustment to Zoning Code Section 33.266.200.B.1 to reduce the number of long-term bike parking spaces required for the school from 50 spaces to 16 spaces."

"Further information is available from the Bureau of Development Services. Please contact Andy Gulizia at (503) 865-6714 or andrew.gulizia@portlandoregon.gov

FSSJ EUCHARISTIC CONFERENCE/PARISH MISSION 2024

August 5th-9th. Theme: 800th Anniversary of the death of St. Thomas Aquinas. The Priestly Fraternity of St. Joseph invites you to come for daily Conferences, Solemn Masses, Adoration, Processions, Confessions, Divine Office, and more. Mark your calendar. Watch for more information to come.

COURAGE AND ENCOURAGE APOSTOLATES

Rooted in the priestly heart of Fr. John Harvey, OSFS, whose spirituality was born of a profound personal relationship with our Lord Jesus Christ and inspired by the Oblates of Saint Francis de Sales' fervent devotion to the Sacred Heart of Jesus, the spirituality of Courage reflects the urging of the Saint to "Live Jesus."

Courage International, Inc., is an apostolate of the Roman Catholic Church which offers pastoral support to men and women experiencing same-sex attractions who have chosen to live a chaste life.

EnCourage is a ministry dedicated to the spiritual needs of parents, siblings, adult children and other relatives and friends of persons who identify as LGBTQ+. For resources, support, and more information: https://couragerc.org

EVENTS ELSEWHERE

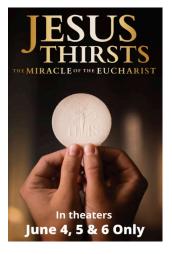
APPLIED THOMISTIC PSYCHOLOGY: HOPE FOR OUR DISORDERED WORLD WITH CHRISTIN MCINTYRE, MD, PHD

Eight hundred years ago, Saint Thomas Aquinas described the inner workings of the human soul with profound clarity. Today, his writings continue to offer valuable insights into mental health, because the truth of how God designed us becomes a light to reveal how and why some modern therapies work better than others, and why some may pose a danger to our souls. For the mental health crisis in our world today, Thomistic Psychology offers hope for true healing.

June 14, 9:15 am–10:30 am, 10:45 am–11:30 am Mount Angel, Abbey Library Auditorium

"JESUS THIRSTS: THE MIRACLE OF THE EUCHARIST" MOVIE SCREENING JUNE 4 - JUNE 6

This film embarks on a global journey to rediscover and revive the transformative power of the Eucharist. Engaging in dialogue with notable Catholic figures, it explores the biblical origins of the Eucharist and shares personal stories of individuals whose lives have been transformed by the Blessed Sacrament. This exploration makes it unmistakably clear that the Eucharist is not merely a symbol, but is indeed Jesus Christ Himself..." At multiple theaters in Oregon and SW Washington, with most daily showings at 4:00 p.m. and 7:00 p.m.



To find locations and buy tickets go to

www.fathomevents.com/events/jesus-thirsts-the-miracle-of-the-eucharist/

ATHANASIAN CREED

QUICUMQUE VUIT...

Whosoever will be saved, before all things it is necessary that he hold the Catholic faith. Which faith except every one do keep whole and undefiled; without doubt he shall perish everlastingly. And the Catholic faith is this: That we worship one God in Trinity, and Trinity in Unity; Neither confounding the Persons; nor dividing the Essence. For there is one Person of the Father; another of the Son; and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one; the Glory equal, the Majesty coeternal. Such as the Father is; such is the Son; and such is the Holy Ghost. The Father uncreated; the Son uncreated; and the Holy Ghost uncreated. The Father unlimited; the Son unlimited; and the Holy Ghost unlimited. The Father eternal; the Son eternal; and the Holy Ghost eternal. And yet they are not three eternals; but one eternal. As also there are not three uncreated; nor three infinites, but one uncreated; and one infinite. So likewise the Father is Almighty; the Son Almighty; and the Holy Ghost Almighty. And yet they are not three Almighties; but one Almighty. So the Father is God; the Son is God; and the Holy Ghost is God. And yet they are not three Gods; but one God. So likewise the Father is Lord; the Son Lord; and the Holy Ghost Lord. And yet not three Lords; but one Lord. For like as we are compelled by the Christian verity; to acknowledge every Person by himself to be God and Lord; So are we forbidden by the catholic religion; to say, There are three Gods, or three Lords. The Father is made of none; neither created, nor begotten. The Son is of the Father alone; not made, nor created; but begotten. The Holy Ghost is of the Father and of the Son; neither made, nor created, nor begotten; but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is before, or after another; none is greater, or less than another. But the whole three Persons are coeternal, and coequal. So that in all things, as aforesaid; the Unity in Trinity, and the Trinity in Unity, is to be worshiped. He therefore that will be saved, let him thus think of the Trinity.

Furthermore it is necessary to everlasting salvation; that he also believe faithfully the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess; that our Lord Jesus Christ, the Son of God, is God and Man; God, of the Essence of the Father; begotten before the worlds; and Man, of the Essence of his Mother, born in the world. Perfect God; and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father, as touching his Godhead; and inferior to the Father as touching his Manhood. Who although he is God and Man; yet he is not two, but one Christ. One; not by conversion of the Godhead into flesh; but by assumption of the Manhood by God. One altogether; not by confusion of Essence; but by unity of Person. For as the reasonable soul and flesh is one man; so God and Man is one Christ; Who suffered for our salvation; descended into hell; rose again the third day from the dead. He ascended into heaven, he sitteth on the right hand of the God the Father Almighty, from whence he will come to judge the living and the dead. At whose coming all men will rise again with their bodies; And shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil, into everlasting fire. This is the Catholic faith; which except a man believe truly and firmly, he cannot be saved.